

Roger Masuda – General Counsel
Walter Sadler – NSJWCD Consultant
Jennifer Spaletta – Special Water Counsel
Shasta Burns, Deputy Secretary

BOARD OF DIRECTORS
President – Joe Valente
Vice President – Tom Flinn
Secretary – David Simpson
Treasurer – Hugh Scanlon
Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT
NOTICE OF MEETING AND AGENDA
ADJOURNED REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Monday, October 26, 2015
2:00 p.m.**

Lodi Library Community Room
(This facility is handicap accessible)
201 West Locust Street, Lodi CA

The agenda and all noted documentation may be viewed and downloaded at www.nsjgroundwater.org. Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

NOTICE: Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendize items for future consideration.

- 1. Call Regular Meeting to Order/Roll Call**
- 2. Correspondence/Announcements**
- 3. Action Items**

Any and all of the following agenda items are subject to action being taken by the Board of Directors by motion, resolution, or ordinance.

Matters Too Late for the Agenda: Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

- A.** Approval of the Minutes of the Regular Meeting on September 28, 2015
(*Documentation attached - # 2*)
- B.** Discussion and Possible Action to Receive and File NSJWC District Monthly Financial Reports (*Documentation attached - #3*)

- C. Discussion and Possible Action to Receive and File Tracy Lake Current Financial Reports (*Documentation attached - # 4*)
- D. Contract to Purchase of 1 af of water from WID to test Tracy Lake Pump
- E. Update and Discussion of the CCTV inspection of the South Distribution System
- F. Update and Discussion re Water Supply Conditions
- G. Update and Discussion re Sustainable Groundwater Management Act (SGMA)
- H. County GSA alternatives - Brandon Nakagawa (Documentation Attached - # 5)
- I. Update on the DREAM- Demonstration Groundwater Banking Project
- J. Discussion and Possible Action for potential for Water Grant Teaming
- K. Request for Qualifications - General Counsel (Documentation Attached - # 6)

4. Discussion Items

5. Director and Staff Reports

- a. President's Report
- b. General Counsel Masuda
- c. Consultant Walt Sadler
- d. Committee Reports
- e. Other

6. Public Comment on Items Not on the Agenda

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

7. Motion to Adjourn

Next Regular Meeting of the Board: Monday, December 14, 2015 at 2:00 p.m.
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